# INDIAN INSTITUTE OF TECHNOLOGY, MADRAS 

## CHENNAI - 600036.

## Quotation Notice

EU/EL-DB/2012-2013/Q.No: 06
Date: 16/08/2012
Sealed Quotations are invited from enlisted contractors of electrical works as tabulated below. Those who want to participate in the bid shall download the Quotation schedule from the IITM website (tenders.iitm.ac.in) or collect the quotation schedule from the Electrical Design Branch, Near Admin Block, Engineering Unit, IIT, Madras. The filled in Quotations may be put in a cover super scribed with name of the work, quotation number and date of receipt of quotation which should be addressed to Executive Engineer (E), Engineering Unit, I.I.T., Madras and dropped in the tender box kept in the Engineering Unit, 3rd Floor, Admin. Block. The quotation sent by fax or email will not be accepted. The prescribed EMD amount shall be enclosed in the form of demand draft drawn in favour of "I I T Madras" along with the quotation schedule. Quotations received late will summarily be rejected. The quotations will be opened on same day at 03.10 pm in presence of the participants.

| Sl. <br> no | Quotation <br> No | Name of Work and <br> Location | Approx. <br> value of <br> work in <br> Rupees | Earnest <br> Money <br> in <br> Rupees | Period of <br> completion | Last date <br> and time of <br> receipt of <br> Quotation | Last date <br> and time of <br> opening of <br> Quotation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Q.No:06/ <br> 2012-13/ <br> Eldb | Provision of drain <br> pump for at basement <br> of Management Studies <br> in IIT, Madras. | $\mathbf{9 1 , 7 0 0}$ | $1,834 /-$ | One Month | $28 / 08 / 2012$ | $28 / 08 / 2012$ |
| 3.00 pm | 3.10 pm |  |  |  |  |  |  |

Signature of the Contractor
Consultant (Elect)

## Executive Engineer (Elect)

## INDIAN INSTITUTE OF TECHNOLOGY, MADRAS

CHENNAI - 600036.

Quotation Number

Date and Time of Submission
Date and Time of Opening
Name of the work
: Q.No: 06/ 2012-13/Eldb
$: 28.08 .2012 \& 3.00 \mathrm{pm}$
$: 28.08 .2012 \& 3.10 \mathrm{pm}$
: Provision of drain pump for at basement of Management Studies in IIT, Madras.

| S.No. | Description | Qty | Unit | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SITC of Monoblock pumpset of (1.0 hp 3 phase) Kirloskar Model No. GMC 128. The rate shall inclusive of necessary angle frame supports on well as required. | 4 | Each |  |  |
| (Rate in words.............................................................................................) |  |  |  |  |  |
| 2 | SITC of DOL starter suitable for above said pump with necessary connection and earth connection. | 4 | Each |  |  |
| (Rate in words..........................................................................................) |  |  |  |  |  |
| 3 | Supply, Installation, testing and Commissioning of 10 amps 3 pole MCB ( C Curve) in suitable sheet steel enclosure directly on wall with necessary connection and earth connection. | 4 | Each |  |  |
| (Rate in words..........................................................................................) |  |  |  |  |  |
| 4 | Supply and running of following run of mains of multi-stranded copper conductor FRLS wire in suitable pvc conduit of 2 mm wall thickness on wall with necessary connection as required. |  |  |  |  |
| a | 3 runs of 2.5 sq.mm | 100 | meter |  |  |
| (Rate in words.....................................................................................) |  |  |  |  |  |


| 5 | SITC of liquid level controller for under water pit <br> including necessary probes, wires etc as required. | 4 | Each |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (Rate in words................................................................................) |  |  |  |  |  |
| 6 | Supplying and laying of following sizes PVC pipe <br> on wall with necessary core cutting on RCC roof <br> ceiling (2places) as required. |  |  |  |  |
| a | $25 m m$ dia water line pipe | 75 | meter |  |  |
| (Rate in words...................................................................................) |  |  |  |  |  |

Total Amount in words Rupees.
$\qquad$
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